| Case 19-10643-MBK Doc 104 Filed                 | 10/07/22    | Entered 10/08/22 00:15:56  | Desc |
|---|-------------|--|------|
| UNITED STATES BANKRUPTC Maged Certificat        | e of Notice | Page 1 of 5"   |      |
| DISTRICT OF NEW JERSEY                          |             | The state of the s |      |
| Caption in Compliance with D.N.J. LBR 9004-1(b) |             | of A <sub>O</sub> ,  |      |
| Andrew T. Archer, Esquire                       |             | The state of the s |      |
| 125 Route 73 North                              |             | A. A.  |      |
| West Berlin, NJ 08091                           |             | Order Filed on October 5, 2022<br>by Clerk   |      |
| (856) 963-5000                                  |             | U.S. Bankruptcy Court  |      |
| Attorney for Debtor(s) 005272008                |             | District of New Jersey   |      |
| 003272008                                       |             |  |      |
|   |             |  |      |
|   |             |  |      |
|   |             |  |      |
|   |             |  |      |
|   |             | 10.10(12.) (DV   |      |
| In Re:  | Case No.:   | 19-10643 MBK   |      |
|   |             | 12   |      |
| Patrice M. Huff                                 | Chapter:    | 13   |      |
|   |             |  |      |
|   | Judge:      | MBK  |      |

## ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: October 5, 2022

Honorable Michael B. Kaplan United States Bankruptcy Judge

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| After review of the application of                                 | Patrice M. Huff                                 | for the reduction of            |
|--|---|---------------------------------|
| time for a hearing on Motion to Sell Real Prope                    | erty - 1827 Summerfield Avenue                  | e, Neptune, New Jersey          |
|  | under Fed. R                                    | . Bankr. P. 9006(c)(1), it is   |
| ORDERED as follows:  |   |                                 |
| ORDERED às follows.  |   |                                 |
| 1. A hearing will be conducted on the matt                         |   |                                 |
| the United States Bankruptcy Court,                                | JSBC, 402 E. State Street Trento                | on, NJ 08608                    |
| Courtroom No. 8.   |   |                                 |
| 2. The Applicant must serve a copy of this                         | Order, and all related documents,               | on the following parties:       |
| US Trustee and any and all interested parties.                     |   | 21                              |
|  |   |                                 |
| by $\boxtimes$ each, $\square$ any of the following methods select | ted by the Court:                               |                                 |
| ☐ fax, ☐ overnight mail, ☒ regul                                   | ar mail, ⊠ email, □ hand deliver                | y.                              |
|  |   |                                 |
| 3. The Applicant must also serve a copy of                         | f this Order, and all related docume            | ents, on the following parties: |
|  |   |                                 |
| by $\square$ each, $\square$ any of the following methods select   | ted by the Court                                |                                 |
|  | ·   |                                 |
| $\Box$ fax, $\Box$ overnight mail, $\Box$ regul                    | ar mail, $\square$ email, $\square$ hand delive | ry.                             |
| 4. Service must be made:   |   |                                 |
| ☑ on the same day as the date of this                              | order or  |                                 |
|  |   |                                 |
| □ within day(s) of the date  | e of this Order.                                |                                 |
| 5. Notice by telephone:  |   |                                 |
| ☑ is not required  |   |                                 |
| ☐ must be provided to  |   |                                 |
| $\Box$ on the same day as the date                                 |   |                                 |
| •  |   |                                 |
| $\square$ within day(s) o  | f the date of this Order.                       |                                 |

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| 6. A <i>Certification of Service</i> must be filed prior to the hearing date. |  |  |  |
|---|--|--|--|
| 7. A  | ny objections to the motion/application identified above:  |  |  |
|   | $\square$ must be filed with the Court and served on all parties in interest by electronic or overnight mail |  |  |
|   | day(s) prior to the scheduled hearing; or  |  |  |
|   | ■ may be presented orally at the hearing.  |  |  |
| 8.  | $\Box$ Court appearances are required to prosecute the motion/application and any objections.                |  |  |
|   | ☑ Parties may request to appear by phone by contacting Chambers prior to the return date.                    |  |  |

### Case 19-10643-MBK Doc 104 Filed 10/07/22 Entered 10/08/22 00:15:56 Des Imaged Certificate of Notice Page 4 of 5

United States Bankruptcy Court District of New Jersey

In re: Case No. 19-10643-MBK

Patrice M. Huff Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Oct 05, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 07, 2022:

Recipi ID Recipient Name and Address

db + Patrice M. Huff, 1827 Summerfield Ave, Neptune, NJ 07753-4547

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

### **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 07, 2022 Signature: /s/Gustava Winters

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 5, 2022 at the address(es) listed

below:

Name Email Address

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo

docs@russotrustee.com

Aleisha Candace Jennings

on behalf of Creditor LOANCARE LLC. ajennings@raslg.com

Andrew Thomas Archer

on behalf of Debtor Patrice M. Huff aarcher@spillerarcherlaw.com

bankruptcy@brennerlawoffice.com;mcdoherty\_187750@ecf.courtdrive.com;R64966@notify.bestcase.com

Denise E. Carlon

on behalf of Creditor DITECH FINANCIAL LLC dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Harold N. Kaplan

Case 19-10643-MBK Doc 104 Filed 10/07/22 Entered 10/08/22 00:15:56 Desc Imaged Certificate of Notice Page 5 of 5

District/off: 0312-3 User: admin Page 2 of 2
Date Rcvd: Oct 05, 2022 Form ID: pdf903 Total Noticed: 1

on behalf of Creditor LOANCARE LLC. hkaplan@rasnj.com, kimwilson@raslg.com

Michael R. DuPont

on behalf of Creditor First Financial Federal Credit Union dupont@redbanklaw.com lori@redbanklaw.com

Nicholas V. Rogers

on behalf of Creditor LOANCARE LLC. nj.bkecf@fedphe.com

Sindi Mncina

on behalf of Creditor LOANCARE LLC. smncina@raslg.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 10